

# The Commentator Religion Index

## Survey Results

### 1. Which undergraduate college do you attend?

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
22	Sy Syms School of Business	105(25.06%)	0 (0%)	105 (100%)	45 (17.93%)	21 (28.77%)	37 (45.12%)	2 (15.38%)
23	Yeshiva College	314(74.94%)	314 (100%)	0 (0%)	206 (82.07%)	52 (71.23%)	45 (54.88%)	11 (84.62%)
<b>Total</b>		<b>419</b>	<b>314</b>	<b>105</b>	<b>251</b>	<b>73</b>	<b>82</b>	<b>13</b>

### 2. Which Jewish Studies division are you enrolled in?

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
24	MYP	251(59.9%)	206 (65.61%)	45 (42.86%)	251 (100%)	0 (0%)	0 (0%)	0 (0%)
25	BMP	73(17.42%)	52 (16.56%)	21 (20%)	0 (0%)	73 (100%)	0 (0%)	0 (0%)
26	IBC	82(19.57%)	45 (14.33%)	37 (35.24%)	0 (0%)	0 (0%)	82 (100%)	0 (0%)
27	JSS/Mechinah	13(3.1%)	11 (3.5%)	2 (1.9%)	0 (0%)	0 (0%)	0 (0%)	13 (100%)
<b>Total</b>		<b>419</b>	<b>314</b>	<b>105</b>	<b>251</b>	<b>73</b>	<b>82</b>	<b>13</b>

### 3. Previous Jewish education:

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
28	Yeshiva High School	384(91.65%)	288 (91.72%)	96 (91.43%)	245 (97.61%)	66 (90.41%)	69 (84.15%)	4 (30.77%)
29	Supplementary High School	6(1.43%)	6 (1.91%)	0 (0%)	1 (0.4%)	1 (1.37%)	3 (3.66%)	1 (7.69%)
30	Sunday High School	3(0.72%)	3 (0.96%)	0 (0%)	1 (0.4%)	0 (0%)	1 (1.22%)	1 (7.69%)
31	Other	23(5.49%)	16 (5.1%)	7 (6.67%)	4 (1.59%)	5 (6.85%)	7 (8.54%)	7 (53.85%)
32	None	3(0.72%)	1 (0.32%)	2 (1.9%)	0 (0%)	1 (1.37%)	2 (2.44%)	0 (0%)
<b>Total</b>		<b>419</b>	<b>314</b>	<b>105</b>	<b>251</b>	<b>73</b>	<b>82</b>	<b>13</b>

### 4. Your age?

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
33	18 or under	17(4.06%)	12 (3.82%)	5 (4.76%)	6 (2.39%)	2 (2.74%)	9 (10.98%)	0 (0%)
34	19	57(13.6%)	45 (14.33%)	12 (11.43%)	30 (11.95%)	13 (17.81%)	9 (10.98%)	5 (38.46%)
35	20	128(30.55%)	94 (29.94%)	34 (32.38%)	80 (31.87%)	19 (26.03%)	25 (30.49%)	4 (30.77%)
36	21	117(27.92%)	93 (29.62%)	24 (22.86%)	72 (28.69%)	26 (35.62%)	18 (21.95%)	1 (7.69%)
37	22	73(17.42%)	49 (15.61%)	24 (22.86%)	46 (18.33%)	10 (13.7%)	14 (17.07%)	3 (23.08%)
38	23 and over	27(6.44%)	21 (6.69%)	6 (5.71%)	17 (6.77%)	3 (4.11%)	7 (8.54%)	0 (0%)
<b>Total</b>		<b>419</b>	<b>314</b>	<b>105</b>	<b>251</b>	<b>73</b>	<b>82</b>	<b>13</b>

5. Your major:

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
39	physical sciences	<b>70</b> (16.71%)	<b>70</b> (22.29%)	<b>0</b> (0%)	<b>38</b> (15.14%)	<b>16</b> (21.92%)	<b>12</b> (14.63%)	<b>4</b> (30.77%)
40	social sciences	<b>88</b> (21%)	<b>87</b> (27.71%)	<b>1</b> (0.95%)	<b>64</b> (25.5%)	<b>11</b> (15.07%)	<b>10</b> (12.2%)	<b>3</b> (23.08%)
41	math, computers	<b>34</b> (8.11%)	<b>32</b> (10.19%)	<b>2</b> (1.9%)	<b>20</b> (7.97%)	<b>6</b> (8.22%)	<b>8</b> (9.76%)	<b>0</b> (0%)
42	economics, accounting, finance, marketing	<b>138</b> (32.94%)	<b>41</b> (13.06%)	<b>97</b> (92.38%)	<b>74</b> (29.48%)	<b>26</b> (35.62%)	<b>37</b> (45.12%)	<b>1</b> (7.69%)
43	liberal arts; Judaic Studies	<b>70</b> (16.71%)	<b>70</b> (22.29%)	<b>0</b> (0%)	<b>48</b> (19.12%)	<b>10</b> (13.7%)	<b>9</b> (10.98%)	<b>3</b> (23.08%)
44	other	<b>19</b> (4.53%)	<b>14</b> (4.46%)	<b>5</b> (4.76%)	<b>7</b> (2.79%)	<b>4</b> (5.48%)	<b>6</b> (7.32%)	<b>2</b> (15.38%)
<b>Total</b>		<b>419</b>	<b>314</b>	<b>105</b>	<b>251</b>	<b>73</b>	<b>82</b>	<b>13</b>

6. Your year:

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
45	Freshman	<b>22</b> (5.25%)	<b>18</b> (5.73%)	<b>4</b> (3.81%)	<b>7</b> (2.79%)	<b>2</b> (2.74%)	<b>10</b> (12.2%)	<b>3</b> (23.08%)
46	Sophomore	<b>115</b> (27.45%)	<b>78</b> (24.84%)	<b>37</b> (35.24%)	<b>66</b> (26.29%)	<b>26</b> (35.62%)	<b>21</b> (25.61%)	<b>2</b> (15.38%)
47	Junior	<b>146</b> (34.84%)	<b>116</b> (36.94%)	<b>30</b> (28.57%)	<b>97</b> (38.65%)	<b>15</b> (20.55%)	<b>28</b> (34.15%)	<b>6</b> (46.15%)
48	Senior	<b>136</b> (32.46%)	<b>102</b> (32.48%)	<b>34</b> (32.38%)	<b>81</b> (32.27%)	<b>30</b> (41.1%)	<b>23</b> (28.05%)	<b>2</b> (15.38%)
<b>Total</b>		<b>419</b>	<b>314</b>	<b>105</b>	<b>251</b>	<b>73</b>	<b>82</b>	<b>13</b>

7. How many years did you spend studying in Israel prior to college?

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
49	One	<b>139</b> (33.17%)	<b>97</b> (30.89%)	<b>42</b> (40%)	<b>56</b> (22.31%)	<b>46</b> (63.01%)	<b>35</b> (42.68%)	<b>2</b> (15.38%)
50	Two	<b>122</b> (29.12%)	<b>102</b> (32.48%)	<b>20</b> (19.05%)	<b>110</b> (43.82%)	<b>4</b> (5.48%)	<b>8</b> (9.76%)	<b>0</b> (0%)
79	1.5	<b>67</b> (15.99%)	<b>47</b> (14.97%)	<b>20</b> (19.05%)	<b>50</b> (19.92%)	<b>7</b> (9.59%)	<b>9</b> (10.98%)	<b>1</b> (7.69%)
52	Three	<b>13</b> (3.1%)	<b>12</b> (3.82%)	<b>1</b> (0.95%)	<b>12</b> (4.78%)	<b>1</b> (1.37%)	<b>0</b> (0%)	<b>0</b> (0%)
77	None	<b>78</b> (18.62%)	<b>56</b> (17.83%)	<b>22</b> (20.95%)	<b>23</b> (9.16%)	<b>15</b> (20.55%)	<b>30</b> (36.59%)	<b>10</b> (76.92%)
<b>Total</b>		<b>419</b>	<b>314</b>	<b>105</b>	<b>251</b>	<b>73</b>	<b>82</b>	<b>13</b>

8. If the above applies, how would you describe the program of study?

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
64	American Yeshiva	<b>189</b> (54.15%)	<b>129</b> (48.86%)	<b>60</b> (70.59%)	<b>100</b> (43.29%)	<b>45</b> (77.59%)	<b>42</b> (73.68%)	<b>2</b> (66.67%)
65	Israeli (Hesder with American program)	<b>149</b> (42.69%)	<b>128</b> (48.48%)	<b>21</b> (24.71%)	<b>126</b> (54.55%)	<b>11</b> (18.97%)	<b>12</b> (21.05%)	<b>0</b> (0%)
67	Haredi (Israeli)	<b>3</b> (0.86%)	<b>1</b> (0.38%)	<b>2</b> (2.35%)	<b>3</b> (1.3%)	<b>0</b> (0%)	<b>0</b> (0%)	<b>0</b> (0%)
68	College (Bar-Ilan; Hebrew U.)	<b>4</b> (1.15%)	<b>3</b> (1.14%)	<b>1</b> (1.18%)	<b>1</b> (0.43%)	<b>2</b> (3.45%)	<b>1</b> (1.75%)	<b>0</b> (0%)
78	Touring (non-yeshiva oriented)	<b>4</b> (1.15%)	<b>3</b> (1.14%)	<b>1</b> (1.18%)	<b>1</b> (0.43%)	<b>0</b> (0%)	<b>2</b> (3.51%)	<b>1</b> (33.33%)
<b>Total</b>		<b>349</b>	<b>264</b>	<b>85</b>	<b>231</b>	<b>58</b>	<b>57</b>	<b>3</b>

9. Parents' synagogue affiliation:

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
54	Orthodox	<b>399</b> (95.23%)	<b>298</b> (94.9%)	<b>101</b> (96.19%)	<b>245</b> (97.61%)	<b>68</b> (93.15%)	<b>76</b> (92.68%)	<b>10</b> (76.92%)
55	Conservative	<b>12</b> (2.86%)	<b>9</b> (2.87%)	<b>3</b> (2.86%)	<b>4</b> (1.59%)	<b>1</b> (1.37%)	<b>5</b> (6.1%)	<b>2</b> (15.38%)
56	Reform	<b>0</b> (0%)	<b>0</b> (0%)	<b>0</b> (0%)	<b>0</b> (0%)	<b>0</b> (0%)	<b>0</b> (0%)	<b>0</b> (0%)
57	Reconstructionist	<b>1</b> (0.24%)	<b>1</b> (0.32%)	<b>0</b> (0%)	<b>0</b> (0%)	<b>0</b> (0%)	<b>0</b> (0%)	<b>1</b> (7.69%)
58	Other	<b>7</b> (1.67%)	<b>6</b> (1.91%)	<b>1</b> (0.95%)	<b>2</b> (0.8%)	<b>4</b> (5.48%)	<b>1</b> (1.22%)	<b>0</b> (0%)
<b>Total</b>		<b>419</b>	<b>314</b>	<b>105</b>	<b>251</b>	<b>73</b>	<b>82</b>	<b>13</b>

10. With which Jewish denomination do you most closely identify?

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
59	Orthodox	<b>404</b> (96.42%)	<b>303</b> (96.5%)	<b>101</b> (96.19%)	<b>249</b> (99.2%)	<b>70</b> (95.89%)	<b>73</b> (89.02%)	<b>12</b> (92.31%)
60	Conservative	<b>3</b> (0.72%)	<b>2</b> (0.64%)	<b>1</b> (0.95%)	<b>0</b> (0%)	<b>1</b> (1.37%)	<b>1</b> (1.22%)	<b>1</b> (7.69%)
61	Reform	<b>1</b> (0.24%)	<b>1</b> (0.32%)	<b>0</b> (0%)	<b>0</b> (0%)	<b>0</b> (0%)	<b>1</b> (1.22%)	<b>0</b> (0%)
62	Reconstructionist	<b>0</b> (0%)	<b>0</b> (0%)	<b>0</b> (0%)	<b>0</b> (0%)	<b>0</b> (0%)	<b>0</b> (0%)	<b>0</b> (0%)
63	Other	<b>11</b> (2.63%)	<b>8</b> (2.55%)	<b>3</b> (2.86%)	<b>2</b> (0.8%)	<b>2</b> (2.74%)	<b>7</b> (8.54%)	<b>0</b> (0%)
<b>Total</b>		<b>419</b>	<b>314</b>	<b>105</b>	<b>251</b>	<b>73</b>	<b>82</b>	<b>13</b>

11. While in college, have you personally experienced tensions between religion and modern society?

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
5	Frequently	<b>99</b> (23.8%)	<b>80</b> (25.72%)	<b>19</b> (18.1%)	<b>66</b> (26.4%)	<b>14</b> (19.72%)	<b>19</b> (23.17%)	<b>0</b> (0%)
6	Sometimes	<b>173</b> (41.59%)	<b>130</b> (41.8%)	<b>43</b> (40.95%)	<b>108</b> (43.2%)	<b>19</b> (26.76%)	<b>41</b> (50%)	<b>5</b> (38.46%)
7	Rarely	<b>99</b> (23.8%)	<b>66</b> (21.22%)	<b>33</b> (31.43%)	<b>59</b> (23.6%)	<b>23</b> (32.39%)	<b>14</b> (17.07%)	<b>3</b> (23.08%)
8	Never	<b>45</b> (10.82%)	<b>35</b> (11.25%)	<b>10</b> (9.52%)	<b>17</b> (6.8%)	<b>15</b> (21.13%)	<b>8</b> (9.76%)	<b>5</b> (38.46%)
<b>Total</b>		<b>416</b>	<b>311</b>	<b>105</b>	<b>250</b>	<b>71</b>	<b>82</b>	<b>13</b>

12. If yes, did you turn to anyone for help? (Please check as many as apply):

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
9	Yes, a YU rabbi	<b>106</b> (14.19%)	<b>82</b> (14.14%)	<b>24</b> (14.37%)	<b>76</b> (14.99%)	<b>8</b> (8.42%)	<b>17</b> (12.98%)	<b>5</b> (35.71%)
10	Yes, my parents	<b>75</b> (10.04%)	<b>61</b> (10.52%)	<b>14</b> (8.38%)	<b>49</b> (9.66%)	<b>11</b> (11.58%)	<b>15</b> (11.45%)	<b>0</b> (0%)
11	Yes, my synagogue rabbi	<b>38</b> (5.09%)	<b>30</b> (5.17%)	<b>8</b> (4.79%)	<b>30</b> (5.92%)	<b>0</b> (0%)	<b>6</b> (4.58%)	<b>2</b> (14.29%)
12	Yes, a YU professor	<b>34</b> (4.55%)	<b>30</b> (5.17%)	<b>4</b> (2.4%)	<b>25</b> (4.93%)	<b>1</b> (1.05%)	<b>7</b> (5.34%)	<b>1</b> (7.14%)
13	Yes, a YU peer	<b>174</b> (23.29%)	<b>135</b> (23.28%)	<b>39</b> (23.35%)	<b>125</b> (24.65%)	<b>15</b> (15.79%)	<b>31</b> (23.66%)	<b>3</b> (21.43%)
14	Yes, other	<b>79</b> (10.58%)	<b>64</b> (11.03%)	<b>15</b> (8.98%)	<b>60</b> (11.83%)	<b>9</b> (9.47%)	<b>10</b> (7.63%)	<b>0</b> (0%)
15	No, I resolved them myself	<b>153</b> (20.48%)	<b>111</b> (19.14%)	<b>42</b> (25.15%)	<b>85</b> (16.77%)	<b>34</b> (35.79%)	<b>32</b> (24.43%)	<b>2</b> (14.29%)
16	No, I still experience such conflicts	<b>88</b> (11.78%)	<b>67</b> (11.55%)	<b>21</b> (12.57%)	<b>57</b> (11.24%)	<b>17</b> (17.89%)	<b>13</b> (9.92%)	<b>1</b> (7.14%)
<b>Total</b>		<b>747</b>	<b>580</b>	<b>167</b>	<b>507</b>	<b>95</b>	<b>131</b>	<b>14</b>

13. In what type of neighborhood would you want to live in 10 years from now?

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
17	75% - 100% Jewish	<b>182</b> (44.07%)	<b>138</b> (44.66%)	<b>44</b> (42.31%)	<b>147</b> (59.51%)	<b>18</b> (25%)	<b>14</b> (17.28%)	<b>3</b> (23.08%)
18	50% - 75% Jewish	<b>93</b> (22.52%)	<b>67</b> (21.68%)	<b>26</b> (25%)	<b>46</b> (18.62%)	<b>19</b> (26.39%)	<b>22</b> (27.16%)	<b>6</b> (46.15%)
19	25% - 50% Jewish	<b>82</b> (19.85%)	<b>60</b> (19.42%)	<b>22</b> (21.15%)	<b>31</b> (12.55%)	<b>24</b> (33.33%)	<b>25</b> (30.86%)	<b>2</b> (15.38%)
20	0% - 25% Jewish	<b>22</b> (5.33%)	<b>18</b> (5.83%)	<b>4</b> (3.85%)	<b>7</b> (2.83%)	<b>6</b> (8.33%)	<b>8</b> (9.88%)	<b>1</b> (7.69%)
21	Don't care	<b>34</b> (8.23%)	<b>26</b> (8.41%)	<b>8</b> (7.69%)	<b>16</b> (6.48%)	<b>5</b> (6.94%)	<b>12</b> (14.81%)	<b>1</b> (7.69%)
<b>Total</b>		<b>413</b>	<b>309</b>	<b>104</b>	<b>247</b>	<b>72</b>	<b>81</b>	<b>13</b>

14. Ideally, I would like to live and work within a totally Orthodox Jewish environment.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>118</b> (28.5%)	<b>86</b> (27.83%)	<b>32</b> (30.48%)	<b>92</b> (37.1%)	<b>15</b> (21.13%)	<b>8</b> (9.76%)	<b>3</b> (23.08%)
72	Strongly disagree	<b>54</b> (13.04%)	<b>43</b> (13.92%)	<b>11</b> (10.48%)	<b>22</b> (8.87%)	<b>10</b> (14.08%)	<b>20</b> (24.39%)	<b>2</b> (15.38%)
70	Mildly agree	<b>152</b> (36.71%)	<b>115</b> (37.22%)	<b>37</b> (35.24%)	<b>99</b> (39.92%)	<b>21</b> (29.58%)	<b>30</b> (36.59%)	<b>2</b> (15.38%)
71	Mildly disagree	<b>90</b> (21.74%)	<b>65</b> (21.04%)	<b>25</b> (23.81%)	<b>35</b> (14.11%)	<b>25</b> (35.21%)	<b>24</b> (29.27%)	<b>6</b> (46.15%)
<b>Total</b>		<b>414</b>	<b>309</b>	<b>105</b>	<b>248</b>	<b>71</b>	<b>82</b>	<b>13</b>
<b>Diff Index</b>		2.193	2.2107	2.1431	1.9475	2.4224	2.6831	2.6831

15. Living and working within modern society and culture has special religious meaning and value to me.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>138</b> (33.41%)	<b>107</b> (34.52%)	<b>31</b> (30.1%)	<b>81</b> (32.27%)	<b>22</b> (31.43%)	<b>31</b> (39.24%)	<b>4</b> (30.77%)
72	Strongly disagree	<b>49</b> (11.86%)	<b>40</b> (12.9%)	<b>9</b> (8.74%)	<b>36</b> (14.34%)	<b>7</b> (10%)	<b>6</b> (7.59%)	<b>0</b> (0%)
70	Mildly agree	<b>146</b> (35.35%)	<b>103</b> (33.23%)	<b>43</b> (41.75%)	<b>79</b> (31.47%)	<b>30</b> (42.86%)	<b>32</b> (40.51%)	<b>5</b> (38.46%)
71	Mildly disagree	<b>80</b> (19.37%)	<b>60</b> (19.35%)	<b>20</b> (19.42%)	<b>55</b> (21.91%)	<b>11</b> (15.71%)	<b>10</b> (12.66%)	<b>4</b> (30.77%)
<b>Total</b>		<b>413</b>	<b>310</b>	<b>103</b>	<b>251</b>	<b>70</b>	<b>79</b>	<b>13</b>
<b>Diff Index</b>		2.0966	2.1063	2.0682	2.183	2.0428	1.886	1.886

16. One can live and work in modern society and remain an observant Jew as long as one maintains a clear distinction between his/her religious and secular lives.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>169</b> (41.42%)	<b>118</b> (38.69%)	<b>51</b> (49.51%)	<b>93</b> (37.8%)	<b>31</b> (44.93%)	<b>37</b> (45.68%)	<b>8</b> (66.67%)
72	Strongly disagree	<b>54</b> (13.24%)	<b>46</b> (15.08%)	<b>8</b> (7.77%)	<b>43</b> (17.48%)	<b>6</b> (8.7%)	<b>5</b> (6.17%)	<b>0</b> (0%)
70	Mildly agree	<b>127</b> (31.13%)	<b>94</b> (30.82%)	<b>33</b> (32.04%)	<b>79</b> (32.11%)	<b>23</b> (33.33%)	<b>23</b> (28.4%)	<b>2</b> (16.67%)
71	Mildly disagree	<b>58</b> (14.22%)	<b>47</b> (15.41%)	<b>11</b> (10.68%)	<b>31</b> (12.6%)	<b>9</b> (13.04%)	<b>16</b> (19.75%)	<b>2</b> (16.67%)
<b>Total</b>		<b>408</b>	<b>305</b>	<b>103</b>	<b>246</b>	<b>69</b>	<b>81</b>	<b>12</b>
<b>Diff Index</b>		1.993	2.0688	1.7671	2.0974	1.8551	1.8641	1.8641

17. Modern life makes Orthodox Judaism untenable.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>12</b> (2.91%)	<b>6</b> (1.94%)	<b>6</b> (5.77%)	<b>9</b> (3.63%)	<b>2</b> (2.86%)	<b>1</b> (1.22%)	<b>0</b> (0%)
72	Strongly disagree	<b>266</b> (64.41%)	<b>208</b> (67.31%)	<b>58</b> (55.77%)	<b>168</b> (67.74%)	<b>38</b> (54.29%)	<b>50</b> (60.98%)	<b>10</b> (76.92%)
70	Mildly agree	<b>47</b> (11.38%)	<b>35</b> (11.33%)	<b>12</b> (11.54%)	<b>23</b> (9.27%)	<b>9</b> (12.86%)	<b>12</b> (14.63%)	<b>3</b> (23.08%)
71	Mildly disagree	<b>88</b> (21.31%)	<b>60</b> (19.42%)	<b>28</b> (26.92%)	<b>48</b> (19.35%)	<b>21</b> (30%)	<b>19</b> (23.17%)	<b>0</b> (0%)
<b>Total</b>		<b>413</b>	<b>309</b>	<b>104</b>	<b>248</b>	<b>70</b>	<b>82</b>	<b>13</b>
<b>Diff Index</b>		3.4724	3.521	3.3269	3.5118	3.3574	3.4391	3.4391

18. Ideally, a Jew should study Torah only, without any secular study.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>33</b> (7.99%)	<b>22</b> (7.07%)	<b>11</b> (10.78%)	<b>27</b> (10.84%)	<b>4</b> (5.71%)	<b>2</b> (2.47%)	<b>0</b> (0%)
72	Strongly disagree	<b>263</b> (63.68%)	<b>202</b> (64.95%)	<b>61</b> (59.8%)	<b>130</b> (52.21%)	<b>53</b> (75.71%)	<b>69</b> (85.19%)	<b>11</b> (84.62%)
70	Mildly agree	<b>40</b> (9.69%)	<b>26</b> (8.36%)	<b>14</b> (13.73%)	<b>33</b> (13.25%)	<b>4</b> (5.71%)	<b>3</b> (3.7%)	<b>0</b> (0%)
71	Mildly disagree	<b>77</b> (18.64%)	<b>61</b> (19.61%)	<b>16</b> (15.69%)	<b>59</b> (23.69%)	<b>9</b> (12.86%)	<b>7</b> (8.64%)	<b>2</b> (15.38%)
<b>Total</b>		<b>413</b>	<b>311</b>	<b>102</b>	<b>249</b>	<b>70</b>	<b>81</b>	<b>13</b>
<b>Diff Index</b>		3.3801	3.4242	3.2451	3.1725	3.5855	3.7655	3.7655

19. Secular study is permissible only insofar as it is important for one's livelihood.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>32</b> (7.71%)	<b>21</b> (6.73%)	<b>11</b> (10.68%)	<b>23</b> (9.2%)	<b>4</b> (5.71%)	<b>4</b> (4.88%)	<b>1</b> (7.69%)
72	Strongly disagree	<b>219</b> (52.77%)	<b>174</b> (55.77%)	<b>45</b> (43.69%)	<b>113</b> (45.2%)	<b>45</b> (64.29%)	<b>53</b> (64.63%)	<b>8</b> (61.54%)
70	Mildly agree	<b>59</b> (14.22%)	<b>35</b> (11.22%)	<b>24</b> (23.3%)	<b>42</b> (16.8%)	<b>9</b> (12.86%)	<b>6</b> (7.32%)	<b>2</b> (15.38%)
71	Mildly disagree	<b>105</b> (25.3%)	<b>82</b> (26.28%)	<b>23</b> (22.33%)	<b>72</b> (28.8%)	<b>12</b> (17.14%)	<b>19</b> (23.17%)	<b>2</b> (15.38%)
<b>Total</b>		<b>415</b>	<b>312</b>	<b>103</b>	<b>250</b>	<b>70</b>	<b>82</b>	<b>13</b>
<b>Diff Index</b>		3.2313	3.3109	2.9903	3.1	3.4001	3.4755	3.4755

20. It is a Jewish value to learn as much as one can, including secular study.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>178</b> (43.2%)	<b>140</b> (45.31%)	<b>38</b> (36.89%)	<b>88</b> (35.48%)	<b>35</b> (50.72%)	<b>45</b> (54.88%)	<b>10</b> (76.92%)
72	Strongly disagree	<b>37</b> (8.98%)	<b>27</b> (8.74%)	<b>10</b> (9.71%)	<b>29</b> (11.69%)	<b>4</b> (5.8%)	<b>3</b> (3.66%)	<b>1</b> (7.69%)
70	Mildly agree	<b>133</b> (32.28%)	<b>93</b> (30.1%)	<b>40</b> (38.83%)	<b>83</b> (33.47%)	<b>21</b> (30.43%)	<b>27</b> (32.93%)	<b>2</b> (15.38%)
71	Mildly disagree	<b>64</b> (15.53%)	<b>49</b> (15.86%)	<b>15</b> (14.56%)	<b>48</b> (19.35%)	<b>9</b> (13.04%)	<b>7</b> (8.54%)	<b>0</b> (0%)
<b>Total</b>		<b>412</b>	<b>309</b>	<b>103</b>	<b>248</b>	<b>69</b>	<b>82</b>	<b>13</b>
<b>Diff Index</b>		1.9027	1.8805	1.9707	2.0723	1.739	1.61	1.61

21. Some types of secular study, such as the natural sciences, are important for the observant Jew, but not such fields as literature, history, philosophy, and fine arts.

		<b>Total</b>	<b>By School</b>		<b>By Judaic</b>			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>33</b> (7.97%)	<b>22</b> (7.05%)	<b>11</b> (10.78%)	<b>24</b> (9.6%)	<b>8</b> (11.43%)	<b>1</b> (1.23%)	<b>0</b> (0%)
72	Strongly disagree	<b>187</b> (45.17%)	<b>147</b> (47.12%)	<b>40</b> (39.22%)	<b>91</b> (36.4%)	<b>39</b> (55.71%)	<b>47</b> (58.02%)	<b>10</b> (76.92%)
70	Mildly agree	<b>72</b> (17.39%)	<b>53</b> (16.99%)	<b>19</b> (18.63%)	<b>54</b> (21.6%)	<b>10</b> (14.29%)	<b>7</b> (8.64%)	<b>1</b> (7.69%)
71	Mildly disagree	<b>122</b> (29.47%)	<b>90</b> (28.85%)	<b>32</b> (31.37%)	<b>81</b> (32.4%)	<b>13</b> (18.57%)	<b>26</b> (32.1%)	<b>2</b> (15.38%)
<b>Total</b>		<b>414</b>	<b>312</b>	<b>102</b>	<b>250</b>	<b>70</b>	<b>81</b>	<b>13</b>
<b>Diff Index</b>		3.1184	3.1606	2.9903	2.956	3.1856	3.4689	3.4689

22. All spheres of knowledge are instrumentally important for the observant Jew because familiarity with each of them enhances the status of the observant Jew in the eyes of others.

		<b>Total</b>	<b>By School</b>		<b>By Judaic</b>			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>106</b> (25.73%)	<b>75</b> (24.27%)	<b>31</b> (30.1%)	<b>43</b> (17.41%)	<b>25</b> (35.71%)	<b>30</b> (36.59%)	<b>8</b> (61.54%)
72	Strongly disagree	<b>50</b> (12.14%)	<b>38</b> (12.3%)	<b>12</b> (11.65%)	<b>38</b> (15.38%)	<b>9</b> (12.86%)	<b>3</b> (3.66%)	<b>0</b> (0%)
70	Mildly agree	<b>163</b> (39.56%)	<b>124</b> (40.13%)	<b>39</b> (37.86%)	<b>99</b> (40.08%)	<b>25</b> (35.71%)	<b>35</b> (42.68%)	<b>4</b> (30.77%)
71	Mildly disagree	<b>93</b> (22.57%)	<b>72</b> (23.3%)	<b>21</b> (20.39%)	<b>67</b> (27.13%)	<b>11</b> (15.71%)	<b>14</b> (17.07%)	<b>1</b> (7.69%)
<b>Total</b>		<b>412</b>	<b>309</b>	<b>103</b>	<b>247</b>	<b>70</b>	<b>82</b>	<b>13</b>
<b>Diff Index</b>		2.2112	2.2363	2.1359	2.4048	2.057	1.878	1.878

23. All spheres of knowledge are intrinsically important for the observant Jew.

		<b>Total</b>	<b>By School</b>		<b>By Judaic</b>			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>160</b> (38.83%)	<b>124</b> (40.13%)	<b>36</b> (34.95%)	<b>72</b> (29.15%)	<b>34</b> (48.57%)	<b>44</b> (53.66%)	<b>10</b> (76.92%)
72	Strongly disagree	<b>57</b> (13.83%)	<b>44</b> (14.24%)	<b>13</b> (12.62%)	<b>45</b> (18.22%)	<b>5</b> (7.14%)	<b>6</b> (7.32%)	<b>1</b> (7.69%)
70	Mildly agree	<b>133</b> (32.28%)	<b>97</b> (31.39%)	<b>36</b> (34.95%)	<b>84</b> (34.01%)	<b>24</b> (34.29%)	<b>23</b> (28.05%)	<b>2</b> (15.38%)
71	Mildly disagree	<b>62</b> (15.05%)	<b>44</b> (14.24%)	<b>18</b> (17.48%)	<b>46</b> (18.62%)	<b>7</b> (10%)	<b>9</b> (10.98%)	<b>0</b> (0%)
<b>Total</b>		<b>412</b>	<b>309</b>	<b>103</b>	<b>247</b>	<b>70</b>	<b>82</b>	<b>13</b>
<b>Diff Index</b>		2.0386	2.0259	2.0777	2.2591	1.7571	1.7198	1.7198

24. There is nothing wrong with having contact with non-Jews, so long as the contact is limited to that which is necessary for one's livelihood.

		<b>Total</b>	<b>By School</b>		<b>By Judaic</b>			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>75</b> (18.47%)	<b>52</b> (17.11%)	<b>23</b> (22.55%)	<b>43</b> (17.62%)	<b>13</b> (19.12%)	<b>15</b> (18.52%)	<b>4</b> (30.77%)
72	Strongly disagree	<b>75</b> (18.47%)	<b>63</b> (20.72%)	<b>12</b> (11.76%)	<b>39</b> (15.98%)	<b>17</b> (25%)	<b>16</b> (19.75%)	<b>3</b> (23.08%)
70	Mildly agree	<b>141</b> (34.73%)	<b>102</b> (33.55%)	<b>39</b> (38.24%)	<b>90</b> (36.89%)	<b>23</b> (33.82%)	<b>25</b> (30.86%)	<b>3</b> (23.08%)
71	Mildly disagree	<b>115</b> (28.33%)	<b>87</b> (28.62%)	<b>28</b> (27.45%)	<b>72</b> (29.51%)	<b>15</b> (22.06%)	<b>25</b> (30.86%)	<b>3</b> (23.08%)
<b>Total</b>		<b>406</b>	<b>304</b>	<b>102</b>	<b>244</b>	<b>68</b>	<b>81</b>	<b>13</b>
<b>Diff Index</b>		2.468	2.5295	2.2842	2.4385	2.5294	2.5182	2.5182

25. Ideally, one should not have any contact with non-Jews.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>18</b> (4.4%)	<b>13</b> (4.23%)	<b>5</b> (4.9%)	<b>14</b> (5.71%)	<b>4</b> (5.71%)	<b>0</b> (0%)	<b>0</b> (0%)
72	Strongly disagree	<b>242</b> (59.17%)	<b>184</b> (59.93%)	<b>58</b> (56.86%)	<b>127</b> (51.84%)	<b>47</b> (67.14%)	<b>58</b> (71.6%)	<b>10</b> (76.92%)
70	Mildly agree	<b>38</b> (9.29%)	<b>22</b> (7.17%)	<b>16</b> (15.69%)	<b>25</b> (10.2%)	<b>6</b> (8.57%)	<b>7</b> (8.64%)	<b>0</b> (0%)
71	Mildly disagree	<b>111</b> (27.14%)	<b>88</b> (28.66%)	<b>23</b> (22.55%)	<b>79</b> (32.24%)	<b>13</b> (18.57%)	<b>16</b> (19.75%)	<b>3</b> (23.08%)
<b>Total</b>		<b>409</b>	<b>307</b>	<b>102</b>	<b>245</b>	<b>70</b>	<b>81</b>	<b>13</b>
<b>Diff Index</b>		3.4108	3.4427	3.3137	3.3019	3.4712	3.6293	3.6293

26. Contact with non-Jews and the non-Jewish world is a Jewish value so long as one doesn't compromise his or her own religious observance.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>188</b> (45.97%)	<b>155</b> (50.49%)	<b>33</b> (32.35%)	<b>106</b> (43.27%)	<b>33</b> (47.14%)	<b>37</b> (45.68%)	<b>12</b> (92.31%)
72	Strongly disagree	<b>37</b> (9.05%)	<b>28</b> (9.12%)	<b>9</b> (8.82%)	<b>26</b> (10.61%)	<b>7</b> (10%)	<b>4</b> (4.94%)	<b>0</b> (0%)
70	Mildly agree	<b>112</b> (27.38%)	<b>73</b> (23.78%)	<b>39</b> (38.24%)	<b>66</b> (26.94%)	<b>22</b> (31.43%)	<b>23</b> (28.4%)	<b>1</b> (7.69%)
71	Mildly disagree	<b>72</b> (17.6%)	<b>51</b> (16.61%)	<b>21</b> (20.59%)	<b>47</b> (19.18%)	<b>8</b> (11.43%)	<b>17</b> (20.99%)	<b>0</b> (0%)
<b>Total</b>		<b>409</b>	<b>307</b>	<b>102</b>	<b>245</b>	<b>70</b>	<b>81</b>	<b>13</b>
<b>Diff Index</b>		1.8973	1.8436	2.0588	1.9713	1.8429	1.8521	1.8521

27. It is preferable for Jews to have contact with non-Jews even if one makes concessions on their observances in order to foster such involvement.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>21</b> (5.12%)	<b>18</b> (5.86%)	<b>3</b> (2.91%)	<b>10</b> (4.05%)	<b>2</b> (2.86%)	<b>8</b> (9.88%)	<b>1</b> (8.33%)
72	Strongly disagree	<b>255</b> (62.2%)	<b>195</b> (63.52%)	<b>60</b> (58.25%)	<b>186</b> (75.3%)	<b>40</b> (57.14%)	<b>23</b> (28.4%)	<b>6</b> (50%)
70	Mildly agree	<b>45</b> (10.98%)	<b>28</b> (9.12%)	<b>17</b> (16.5%)	<b>13</b> (5.26%)	<b>9</b> (12.86%)	<b>20</b> (24.69%)	<b>3</b> (25%)
71	Mildly disagree	<b>89</b> (21.71%)	<b>66</b> (21.5%)	<b>23</b> (22.33%)	<b>38</b> (15.38%)	<b>19</b> (27.14%)	<b>30</b> (37.04%)	<b>2</b> (16.67%)
<b>Total</b>		<b>410</b>	<b>307</b>	<b>103</b>	<b>247</b>	<b>70</b>	<b>81</b>	<b>12</b>
<b>Diff Index</b>		3.4101	3.4268	3.359	3.6191	3.3856	2.8398	2.8398

28. Religious belief should be considered when deciding public policy in the United States.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>67</b> (16.75%)	<b>46</b> (15.38%)	<b>21</b> (20.79%)	<b>46</b> (19.17%)	<b>14</b> (20.29%)	<b>7</b> (8.75%)	<b>0</b> (0%)
72	Strongly disagree	<b>92</b> (23%)	<b>73</b> (24.41%)	<b>19</b> (18.81%)	<b>45</b> (18.75%)	<b>20</b> (28.99%)	<b>23</b> (28.75%)	<b>4</b> (36.36%)
70	Mildly agree	<b>125</b> (31.25%)	<b>96</b> (32.11%)	<b>29</b> (28.71%)	<b>77</b> (32.08%)	<b>19</b> (27.54%)	<b>23</b> (28.75%)	<b>6</b> (54.55%)
71	Mildly disagree	<b>116</b> (29%)	<b>84</b> (28.09%)	<b>32</b> (31.68%)	<b>72</b> (30%)	<b>16</b> (23.19%)	<b>27</b> (33.75%)	<b>1</b> (9.09%)
<b>Total</b>		<b>400</b>	<b>299</b>	<b>101</b>	<b>240</b>	<b>69</b>	<b>80</b>	<b>11</b>
<b>Diff Index</b>		2.5825	2.6151	2.4849	2.4833	2.609	2.825	2.825

29. Religious belief should be considered when deciding public policy in Israel.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>239</b> (58.87%)	<b>180</b> (59.02%)	<b>59</b> (58.42%)	<b>167</b> (68.16%)	<b>35</b> (50.72%)	<b>32</b> (40%)	<b>5</b> (41.67%)
72	Strongly disagree	<b>10</b> (2.46%)	<b>7</b> (2.3%)	<b>3</b> (2.97%)	<b>3</b> (1.22%)	<b>1</b> (1.45%)	<b>6</b> (7.5%)	<b>0</b> (0%)
70	Mildly agree	<b>136</b> (33.5%)	<b>103</b> (33.77%)	<b>33</b> (32.67%)	<b>66</b> (26.94%)	<b>27</b> (39.13%)	<b>37</b> (46.25%)	<b>6</b> (50%)
71	Mildly disagree	<b>21</b> (5.17%)	<b>15</b> (4.92%)	<b>6</b> (5.94%)	<b>9</b> (3.67%)	<b>6</b> (8.7%)	<b>5</b> (6.25%)	<b>1</b> (8.33%)
<b>Total</b>		<b>406</b>	<b>305</b>	<b>101</b>	<b>245</b>	<b>69</b>	<b>80</b>	<b>12</b>
<b>Diff Index</b>		1.5122	1.5052	1.5346	1.3793	1.6088	1.8125	1.8125

30. Under American law, homosexuals should have the same marriage rights as heterosexuals.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>69</b> (17.16%)	<b>54</b> (17.94%)	<b>15</b> (14.85%)	<b>34</b> (14.17%)	<b>15</b> (21.43%)	<b>18</b> (22.5%)	<b>2</b> (16.67%)
72	Strongly disagree	<b>196</b> (48.76%)	<b>144</b> (47.84%)	<b>52</b> (51.49%)	<b>127</b> (52.92%)	<b>37</b> (52.86%)	<b>28</b> (35%)	<b>4</b> (33.33%)
70	Mildly agree	<b>65</b> (16.17%)	<b>47</b> (15.61%)	<b>18</b> (17.82%)	<b>34</b> (14.17%)	<b>9</b> (12.86%)	<b>17</b> (21.25%)	<b>5</b> (41.67%)
71	Mildly disagree	<b>72</b> (17.91%)	<b>56</b> (18.6%)	<b>16</b> (15.84%)	<b>45</b> (18.75%)	<b>9</b> (12.86%)	<b>17</b> (21.25%)	<b>1</b> (8.33%)
<b>Total</b>		<b>402</b>	<b>301</b>	<b>101</b>	<b>240</b>	<b>70</b>	<b>80</b>	<b>12</b>
<b>Diff Index</b>		2.9827	2.9632	3.0397	3.1044	2.9717	2.6875	2.6875

31. Under American law, abortion should be prohibited.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>85</b> (21.04%)	<b>58</b> (19.21%)	<b>27</b> (26.47%)	<b>58</b> (23.97%)	<b>14</b> (20.29%)	<b>12</b> (14.81%)	<b>1</b> (8.33%)
72	Strongly disagree	<b>88</b> (21.78%)	<b>67</b> (22.19%)	<b>21</b> (20.59%)	<b>38</b> (15.7%)	<b>18</b> (26.09%)	<b>28</b> (34.57%)	<b>4</b> (33.33%)
70	Mildly agree	<b>112</b> (27.72%)	<b>84</b> (27.81%)	<b>28</b> (27.45%)	<b>74</b> (30.58%)	<b>21</b> (30.43%)	<b>15</b> (18.52%)	<b>2</b> (16.67%)
71	Mildly disagree	<b>119</b> (29.46%)	<b>93</b> (30.79%)	<b>26</b> (25.49%)	<b>72</b> (29.75%)	<b>16</b> (23.19%)	<b>26</b> (32.1%)	<b>5</b> (41.67%)
<b>Total</b>		<b>404</b>	<b>302</b>	<b>102</b>	<b>242</b>	<b>69</b>	<b>81</b>	<b>12</b>
<b>Diff Index</b>		2.5198	2.5596	2.402	2.3718	2.5508	2.8643	2.8643

32. Abortion should be legal in the United States only in dire circumstances such as rape and when the birthing mother is placed in grave danger.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>129</b> (32.25%)	<b>94</b> (31.44%)	<b>35</b> (34.65%)	<b>79</b> (33.05%)	<b>23</b> (33.33%)	<b>23</b> (28.75%)	<b>4</b> (33.33%)
72	Strongly disagree	<b>58</b> (14.5%)	<b>46</b> (15.38%)	<b>12</b> (11.88%)	<b>31</b> (12.97%)	<b>10</b> (14.49%)	<b>16</b> (20%)	<b>1</b> (8.33%)
70	Mildly agree	<b>139</b> (34.75%)	<b>102</b> (34.11%)	<b>37</b> (36.63%)	<b>86</b> (35.98%)	<b>25</b> (36.23%)	<b>23</b> (28.75%)	<b>5</b> (41.67%)
71	Mildly disagree	<b>74</b> (18.5%)	<b>57</b> (19.06%)	<b>17</b> (16.83%)	<b>43</b> (17.99%)	<b>11</b> (15.94%)	<b>18</b> (22.5%)	<b>2</b> (16.67%)
<b>Total</b>		<b>400</b>	<b>299</b>	<b>101</b>	<b>239</b>	<b>69</b>	<b>80</b>	<b>12</b>
<b>Diff Index</b>		2.1525	2.1836	2.0592	2.1086	2.1157	2.3375	2.3375

33. The State of Israel is significant for Judaism only because so many Jews live there.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>29</b> (7.07%)	<b>19</b> (6.15%)	<b>10</b> (9.9%)	<b>13</b> (5.24%)	<b>10</b> (14.29%)	<b>6</b> (7.5%)	<b>0</b> (0%)
72	Strongly disagree	<b>268</b> (65.37%)	<b>204</b> (66.02%)	<b>64</b> (63.37%)	<b>179</b> (72.18%)	<b>40</b> (57.14%)	<b>41</b> (51.25%)	<b>8</b> (66.67%)
70	Mildly agree	<b>43</b> (10.49%)	<b>31</b> (10.03%)	<b>12</b> (11.88%)	<b>22</b> (8.87%)	<b>7</b> (10%)	<b>14</b> (17.5%)	<b>0</b> (0%)
71	Mildly disagree	<b>70</b> (17.07%)	<b>55</b> (17.8%)	<b>15</b> (14.85%)	<b>34</b> (13.71%)	<b>13</b> (18.57%)	<b>19</b> (23.75%)	<b>4</b> (33.33%)
<b>Total</b>		<b>410</b>	<b>309</b>	<b>101</b>	<b>248</b>	<b>70</b>	<b>80</b>	<b>12</b>
<b>Diff Index</b>		3.4074	3.4369	3.3169	3.5283	3.1856	3.1875	3.1875

34. The State of Israel has intrinsic religious significance.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>309</b> (75.37%)	<b>231</b> (75.24%)	<b>78</b> (75.73%)	<b>185</b> (75.2%)	<b>54</b> (77.14%)	<b>59</b> (71.95%)	<b>11</b> (91.67%)
72	Strongly disagree	<b>13</b> (3.17%)	<b>8</b> (2.61%)	<b>5</b> (4.85%)	<b>7</b> (2.85%)	<b>3</b> (4.29%)	<b>3</b> (3.66%)	<b>0</b> (0%)
70	Mildly agree	<b>65</b> (15.85%)	<b>53</b> (17.26%)	<b>12</b> (11.65%)	<b>42</b> (17.07%)	<b>9</b> (12.86%)	<b>14</b> (17.07%)	<b>0</b> (0%)
71	Mildly disagree	<b>23</b> (5.61%)	<b>15</b> (4.89%)	<b>8</b> (7.77%)	<b>12</b> (4.88%)	<b>4</b> (5.71%)	<b>6</b> (7.32%)	<b>1</b> (8.33%)
<b>Total</b>		<b>410</b>	<b>307</b>	<b>103</b>	<b>246</b>	<b>70</b>	<b>82</b>	<b>12</b>
<b>Diff Index</b>		1.3658	1.3487	1.4174	1.3538	1.3715	1.4269	1.4269

35. The State of Israel is part of Messianic redemption.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>170</b> (43.15%)	<b>127</b> (43.49%)	<b>43</b> (42.16%)	<b>99</b> (42.67%)	<b>34</b> (49.28%)	<b>30</b> (37.04%)	<b>7</b> (58.33%)
72	Strongly disagree	<b>20</b> (5.08%)	<b>15</b> (5.14%)	<b>5</b> (4.9%)	<b>12</b> (5.17%)	<b>5</b> (7.25%)	<b>3</b> (3.7%)	<b>0</b> (0%)
70	Mildly agree	<b>163</b> (41.37%)	<b>125</b> (42.81%)	<b>38</b> (37.25%)	<b>103</b> (44.4%)	<b>22</b> (31.88%)	<b>34</b> (41.98%)	<b>4</b> (33.33%)
71	Mildly disagree	<b>41</b> (10.41%)	<b>25</b> (8.56%)	<b>16</b> (15.69%)	<b>18</b> (7.76%)	<b>8</b> (11.59%)	<b>14</b> (17.28%)	<b>1</b> (8.33%)
<b>Total</b>		<b>394</b>	<b>292</b>	<b>102</b>	<b>232</b>	<b>69</b>	<b>81</b>	<b>12</b>
<b>Diff Index</b>		1.7744	1.7535	1.8333	1.7543	1.7681	1.8764	1.8764

36. The State of Israel should be legislated according to halakha.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>187</b> (45.72%)	<b>137</b> (44.77%)	<b>50</b> (48.54%)	<b>139</b> (56.5%)	<b>24</b> (34.78%)	<b>21</b> (25.61%)	<b>3</b> (25%)
72	Strongly disagree	<b>41</b> (10.02%)	<b>36</b> (11.76%)	<b>5</b> (4.85%)	<b>18</b> (7.32%)	<b>8</b> (11.59%)	<b>14</b> (17.07%)	<b>1</b> (8.33%)
70	Mildly agree	<b>123</b> (30.07%)	<b>90</b> (29.41%)	<b>33</b> (32.04%)	<b>63</b> (25.61%)	<b>26</b> (37.68%)	<b>30</b> (36.59%)	<b>4</b> (33.33%)
71	Mildly disagree	<b>58</b> (14.18%)	<b>43</b> (14.05%)	<b>15</b> (14.56%)	<b>26</b> (10.57%)	<b>11</b> (15.94%)	<b>17</b> (20.73%)	<b>4</b> (33.33%)
<b>Total</b>		<b>409</b>	<b>306</b>	<b>103</b>	<b>246</b>	<b>69</b>	<b>82</b>	<b>12</b>
<b>Diff Index</b>		1.8848	1.9278	1.757	1.6871	2.0432	2.2926	2.2926

37. Jews should become involved in American politics only insofar as it affects Jews and Jewish issues.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>42</b> (10.32%)	<b>27</b> (8.85%)	<b>15</b> (14.71%)	<b>29</b> (11.84%)	<b>5</b> (7.25%)	<b>8</b> (9.88%)	<b>0</b> (0%)
72	Strongly disagree	<b>159</b> (39.07%)	<b>125</b> (40.98%)	<b>34</b> (33.33%)	<b>83</b> (33.88%)	<b>31</b> (44.93%)	<b>39</b> (48.15%)	<b>6</b> (50%)
70	Mildly agree	<b>85</b> (20.88%)	<b>60</b> (19.67%)	<b>25</b> (24.51%)	<b>62</b> (25.31%)	<b>12</b> (17.39%)	<b>9</b> (11.11%)	<b>2</b> (16.67%)
71	Mildly disagree	<b>121</b> (29.73%)	<b>93</b> (30.49%)	<b>28</b> (27.45%)	<b>71</b> (28.98%)	<b>21</b> (30.43%)	<b>25</b> (30.86%)	<b>4</b> (33.33%)
<b>Total</b>		<b>407</b>	<b>305</b>	<b>102</b>	<b>245</b>	<b>69</b>	<b>81</b>	<b>12</b>
<b>Diff Index</b>		2.9755	3.0358	2.794	2.8492	3.1304	3.1728	3.1728

38. Jews have an obligation to become involved in the affairs of the country and the world and, therefore, should be involved in all political issues.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>127</b> (31.05%)	<b>93</b> (30.19%)	<b>34</b> (33.66%)	<b>54</b> (21.86%)	<b>31</b> (44.93%)	<b>34</b> (41.98%)	<b>8</b> (66.67%)
72	Strongly disagree	<b>30</b> (7.33%)	<b>20</b> (6.49%)	<b>10</b> (9.9%)	<b>25</b> (10.12%)	<b>3</b> (4.35%)	<b>2</b> (2.47%)	<b>0</b> (0%)
70	Mildly agree	<b>164</b> (40.1%)	<b>126</b> (40.91%)	<b>38</b> (37.62%)	<b>96</b> (38.87%)	<b>28</b> (40.58%)	<b>37</b> (45.68%)	<b>3</b> (25%)
71	Mildly disagree	<b>88</b> (21.52%)	<b>69</b> (22.4%)	<b>19</b> (18.81%)	<b>72</b> (29.15%)	<b>7</b> (10.14%)	<b>8</b> (9.88%)	<b>1</b> (8.33%)
<b>Total</b>		<b>409</b>	<b>308</b>	<b>101</b>	<b>247</b>	<b>69</b>	<b>81</b>	<b>12</b>
<b>Diff Index</b>		2.0513	2.0517	2.0493	2.2753	1.7391	1.7286	1.7286

39. Observant Jews should avoid relations with non-observant Jews.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>16</b> (3.9%)	<b>10</b> (3.26%)	<b>6</b> (5.83%)	<b>6</b> (2.44%)	<b>5</b> (7.14%)	<b>5</b> (6.1%)	<b>0</b> (0%)
72	Strongly disagree	<b>297</b> (72.44%)	<b>225</b> (73.29%)	<b>72</b> (69.9%)	<b>172</b> (69.92%)	<b>53</b> (75.71%)	<b>61</b> (74.39%)	<b>11</b> (91.67%)
70	Mildly agree	<b>20</b> (4.88%)	<b>13</b> (4.23%)	<b>7</b> (6.8%)	<b>12</b> (4.88%)	<b>5</b> (7.14%)	<b>3</b> (3.66%)	<b>0</b> (0%)
71	Mildly disagree	<b>77</b> (18.78%)	<b>59</b> (19.22%)	<b>18</b> (17.48%)	<b>56</b> (22.76%)	<b>7</b> (10%)	<b>13</b> (15.85%)	<b>1</b> (8.33%)
<b>Total</b>		<b>410</b>	<b>307</b>	<b>103</b>	<b>246</b>	<b>70</b>	<b>82</b>	<b>12</b>
<b>Diff Index</b>		3.5976	3.6254	3.5147	3.6016	3.5426	3.5853	3.5853

40. Observant Jews may have friendly relations with non-observant Jews if that involvement is aimed at bringing the non-observant one closer to observance.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>133</b> (32.84%)	<b>96</b> (31.79%)	<b>37</b> (35.92%)	<b>88</b> (36.36%)	<b>19</b> (27.54%)	<b>20</b> (24.39%)	<b>6</b> (50%)
72	Strongly disagree	<b>73</b> (18.02%)	<b>56</b> (18.54%)	<b>17</b> (16.5%)	<b>34</b> (14.05%)	<b>14</b> (20.29%)	<b>21</b> (25.61%)	<b>4</b> (33.33%)
70	Mildly agree	<b>112</b> (27.65%)	<b>87</b> (28.81%)	<b>25</b> (24.27%)	<b>73</b> (30.17%)	<b>17</b> (24.64%)	<b>21</b> (25.61%)	<b>1</b> (8.33%)
71	Mildly disagree	<b>87</b> (21.48%)	<b>63</b> (20.86%)	<b>24</b> (23.3%)	<b>47</b> (19.42%)	<b>19</b> (27.54%)	<b>20</b> (24.39%)	<b>1</b> (8.33%)
<b>Total</b>		<b>405</b>	<b>302</b>	<b>103</b>	<b>242</b>	<b>69</b>	<b>82</b>	<b>12</b>
<b>Diff Index</b>		2.2466	2.2615	2.2036	2.1116	2.406	2.5122	2.5122

41. Observant Jews should have friendly relations with all Jews. That friendship is a mitzvah.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>296</b> (72.02%)	<b>220</b> (71.43%)	<b>76</b> (73.79%)	<b>159</b> (64.37%)	<b>58</b> (82.86%)	<b>67</b> (81.71%)	<b>12</b> (100%)
72	Strongly disagree	<b>5</b> (1.22%)	<b>4</b> (1.3%)	<b>1</b> (0.97%)	<b>4</b> (1.62%)	<b>0</b> (0%)	<b>1</b> (1.22%)	<b>0</b> (0%)
70	Mildly agree	<b>85</b> (20.68%)	<b>63</b> (20.45%)	<b>22</b> (21.36%)	<b>66</b> (26.72%)	<b>10</b> (14.29%)	<b>9</b> (10.98%)	<b>0</b> (0%)
71	Mildly disagree	<b>25</b> (6.08%)	<b>21</b> (6.82%)	<b>4</b> (3.88%)	<b>18</b> (7.29%)	<b>2</b> (2.86%)	<b>5</b> (6.1%)	<b>0</b> (0%)
<b>Total</b>		<b>411</b>	<b>308</b>	<b>103</b>	<b>247</b>	<b>70</b>	<b>82</b>	<b>12</b>
<b>Diff Index</b>		1.365	1.3799	1.3203	1.4616	1.2002	1.2685	1.2685

42. Women should not study Torah.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>7</b> (1.71%)	<b>4</b> (1.3%)	<b>3</b> (2.91%)	<b>6</b> (2.44%)	<b>0</b> (0%)	<b>1</b> (1.22%)	<b>0</b> (0%)
72	Strongly disagree	<b>321</b> (78.29%)	<b>245</b> (79.8%)	<b>76</b> (73.79%)	<b>189</b> (76.83%)	<b>58</b> (82.86%)	<b>66</b> (80.49%)	<b>8</b> (66.67%)
70	Mildly agree	<b>23</b> (5.61%)	<b>14</b> (4.56%)	<b>9</b> (8.74%)	<b>15</b> (6.1%)	<b>4</b> (5.71%)	<b>3</b> (3.66%)	<b>1</b> (8.33%)
71	Mildly disagree	<b>59</b> (14.39%)	<b>44</b> (14.33%)	<b>15</b> (14.56%)	<b>36</b> (14.63%)	<b>8</b> (11.43%)	<b>12</b> (14.63%)	<b>3</b> (25%)
<b>Total</b>		<b>410</b>	<b>307</b>	<b>103</b>	<b>246</b>	<b>70</b>	<b>82</b>	<b>12</b>
<b>Diff Index</b>		3.6926	3.7261	3.5923	3.6585	3.7715	3.7439	3.7439

43. Only pragmatic Torah study is permissible for women, insofar as it enables them to perform their religious obligations.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>35</b> (8.68%)	<b>24</b> (8%)	<b>11</b> (10.68%)	<b>22</b> (9.13%)	<b>8</b> (11.59%)	<b>3</b> (3.66%)	<b>2</b> (18.18%)
72	Strongly disagree	<b>206</b> (51.12%)	<b>162</b> (54%)	<b>44</b> (42.72%)	<b>122</b> (50.62%)	<b>32</b> (46.38%)	<b>46</b> (56.1%)	<b>6</b> (54.55%)
70	Mildly agree	<b>85</b> (21.09%)	<b>59</b> (19.67%)	<b>26</b> (25.24%)	<b>57</b> (23.65%)	<b>16</b> (23.19%)	<b>10</b> (12.2%)	<b>2</b> (18.18%)
71	Mildly disagree	<b>77</b> (19.11%)	<b>55</b> (18.33%)	<b>22</b> (21.36%)	<b>40</b> (16.6%)	<b>13</b> (18.84%)	<b>23</b> (28.05%)	<b>1</b> (9.09%)
<b>Total</b>		<b>403</b>	<b>300</b>	<b>103</b>	<b>241</b>	<b>69</b>	<b>82</b>	<b>11</b>
<b>Diff Index</b>		3.1267	3.1833	2.9612	3.0871	3.0001	3.3661	3.3661

44. Women may study Tanakh, but not Talmud.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>40</b> (9.83%)	<b>26</b> (8.55%)	<b>14</b> (13.59%)	<b>27</b> (11.11%)	<b>10</b> (14.29%)	<b>2</b> (2.44%)	<b>1</b> (8.33%)
72	Strongly disagree	<b>189</b> (46.44%)	<b>153</b> (50.33%)	<b>36</b> (34.95%)	<b>100</b> (41.15%)	<b>33</b> (47.14%)	<b>47</b> (57.32%)	<b>9</b> (75%)
70	Mildly agree	<b>63</b> (15.48%)	<b>43</b> (14.14%)	<b>20</b> (19.42%)	<b>45</b> (18.52%)	<b>9</b> (12.86%)	<b>8</b> (9.76%)	<b>1</b> (8.33%)
71	Mildly disagree	<b>115</b> (28.26%)	<b>82</b> (26.97%)	<b>33</b> (32.04%)	<b>71</b> (29.22%)	<b>18</b> (25.71%)	<b>25</b> (30.49%)	<b>1</b> (8.33%)
<b>Total</b>		<b>407</b>	<b>304</b>	<b>103</b>	<b>243</b>	<b>70</b>	<b>82</b>	<b>12</b>
<b>Diff Index</b>		3.1133	3.1906	2.8835	3.0041	3.057	3.4271	3.4271

45. Women can learn the same Torah material as men.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>149</b> (36.97%)	<b>122</b> (40.53%)	<b>27</b> (26.47%)	<b>71</b> (29.58%)	<b>30</b> (43.48%)	<b>41</b> (50%)	<b>7</b> (58.33%)
72	Strongly disagree	<b>54</b> (13.4%)	<b>40</b> (13.29%)	<b>14</b> (13.73%)	<b>40</b> (16.67%)	<b>10</b> (14.49%)	<b>4</b> (4.88%)	<b>0</b> (0%)
70	Mildly agree	<b>118</b> (29.28%)	<b>84</b> (27.91%)	<b>34</b> (33.33%)	<b>73</b> (30.42%)	<b>19</b> (27.54%)	<b>24</b> (29.27%)	<b>2</b> (16.67%)
71	Mildly disagree	<b>82</b> (20.35%)	<b>55</b> (18.27%)	<b>27</b> (26.47%)	<b>56</b> (23.33%)	<b>10</b> (14.49%)	<b>13</b> (15.85%)	<b>3</b> (25%)
<b>Total</b>		<b>403</b>	<b>301</b>	<b>102</b>	<b>240</b>	<b>69</b>	<b>82</b>	<b>12</b>
<b>Diff Index</b>		2.1018	2.0432	2.2746	2.2709	1.9999	1.7561	1.7561

46. Women should not seek careers outside of the home.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>11</b> (2.7%)	<b>7</b> (2.3%)	<b>4</b> (3.92%)	<b>10</b> (4.1%)	<b>0</b> (0%)	<b>1</b> (1.23%)	<b>0</b> (0%)
72	Strongly disagree	<b>256</b> (62.9%)	<b>189</b> (61.97%)	<b>67</b> (65.69%)	<b>134</b> (54.92%)	<b>50</b> (71.43%)	<b>62</b> (76.54%)	<b>10</b> (83.33%)
70	Mildly agree	<b>33</b> (8.11%)	<b>26</b> (8.52%)	<b>7</b> (6.86%)	<b>26</b> (10.66%)	<b>3</b> (4.29%)	<b>4</b> (4.94%)	<b>0</b> (0%)
71	Mildly disagree	<b>107</b> (26.29%)	<b>83</b> (27.21%)	<b>24</b> (23.53%)	<b>74</b> (30.33%)	<b>17</b> (24.29%)	<b>14</b> (17.28%)	<b>2</b> (16.67%)
<b>Total</b>		<b>407</b>	<b>305</b>	<b>102</b>	<b>244</b>	<b>70</b>	<b>81</b>	<b>12</b>
<b>Diff Index</b>		3.4939	3.4885	3.5099	3.3609	3.6717	3.6911	3.6911

47. Women may have employment outside of the home, but only in the traditionally-female occupations.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>11</b> (2.74%)	<b>9</b> (2.98%)	<b>2</b> (2%)	<b>7</b> (2.88%)	<b>2</b> (2.9%)	<b>1</b> (1.28%)	<b>1</b> (8.33%)
72	Strongly disagree	<b>254</b> (63.18%)	<b>192</b> (63.58%)	<b>62</b> (62%)	<b>139</b> (57.2%)	<b>47</b> (68.12%)	<b>59</b> (75.64%)	<b>9</b> (75%)
70	Mildly agree	<b>41</b> (10.2%)	<b>28</b> (9.27%)	<b>13</b> (13%)	<b>31</b> (12.76%)	<b>5</b> (7.25%)	<b>4</b> (5.13%)	<b>1</b> (8.33%)
71	Mildly disagree	<b>96</b> (23.88%)	<b>73</b> (24.17%)	<b>23</b> (23%)	<b>66</b> (27.16%)	<b>15</b> (21.74%)	<b>14</b> (17.95%)	<b>1</b> (8.33%)
<b>Total</b>		<b>402</b>	<b>302</b>	<b>100</b>	<b>243</b>	<b>69</b>	<b>78</b>	<b>12</b>
<b>Diff Index</b>		3.475	3.4835	3.45	3.3868	3.551	3.6795	3.6795

48. Women can be ordained as public religious figures so long as they do not carry the title "rabbi."

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>39</b> (9.7%)	<b>31</b> (10.33%)	<b>8</b> (7.84%)	<b>21</b> (8.75%)	<b>7</b> (10.29%)	<b>11</b> (13.41%)	<b>0</b> (0%)
72	Strongly disagree	<b>144</b> (35.82%)	<b>101</b> (33.67%)	<b>43</b> (42.16%)	<b>102</b> (42.5%)	<b>21</b> (30.88%)	<b>17</b> (20.73%)	<b>4</b> (33.33%)
70	Mildly agree	<b>97</b> (24.13%)	<b>73</b> (24.33%)	<b>24</b> (23.53%)	<b>43</b> (17.92%)	<b>26</b> (38.24%)	<b>25</b> (30.49%)	<b>3</b> (25%)
71	Mildly disagree	<b>122</b> (30.35%)	<b>95</b> (31.67%)	<b>27</b> (26.47%)	<b>74</b> (30.83%)	<b>14</b> (20.59%)	<b>29</b> (35.37%)	<b>5</b> (41.67%)
<b>Total</b>		<b>402</b>	<b>300</b>	<b>102</b>	<b>240</b>	<b>68</b>	<b>82</b>	<b>12</b>
<b>Diff Index</b>		2.9229	2.8868	3.0295	3.0708	2.7206	2.6342	2.6342

49. Women may have careers outside the home but not in leadership positions within the Jewish community such as being directors of Jewish organizations.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>20</b> (4.95%)	<b>16</b> (5.3%)	<b>4</b> (3.92%)	<b>14</b> (5.81%)	<b>3</b> (4.29%)	<b>3</b> (3.7%)	<b>0</b> (0%)
72	Strongly disagree	<b>230</b> (56.93%)	<b>171</b> (56.62%)	<b>59</b> (57.84%)	<b>123</b> (51.04%)	<b>43</b> (61.43%)	<b>56</b> (69.14%)	<b>8</b> (66.67%)
70	Mildly agree	<b>53</b> (13.12%)	<b>38</b> (12.58%)	<b>15</b> (14.71%)	<b>41</b> (17.01%)	<b>7</b> (10%)	<b>5</b> (6.17%)	<b>0</b> (0%)
71	Mildly disagree	<b>101</b> (25%)	<b>77</b> (25.5%)	<b>24</b> (23.53%)	<b>63</b> (26.14%)	<b>17</b> (24.29%)	<b>17</b> (20.99%)	<b>4</b> (33.33%)
<b>Total</b>		<b>404</b>	<b>302</b>	<b>102</b>	<b>241</b>	<b>70</b>	<b>81</b>	<b>12</b>
<b>Diff Index</b>		3.3391	3.3344	3.3529	3.2241	3.4288	3.5557	3.5557

50. Young men and women should not socialize with one another until they are ready for marriage.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>68</b> (16.83%)	<b>50</b> (16.56%)	<b>18</b> (17.65%)	<b>62</b> (25.41%)	<b>3</b> (4.41%)	<b>3</b> (3.75%)	<b>0</b> (0%)
72	Strongly disagree	<b>158</b> (39.11%)	<b>113</b> (37.42%)	<b>45</b> (44.12%)	<b>54</b> (22.13%)	<b>45</b> (66.18%)	<b>52</b> (65%)	<b>7</b> (58.33%)
70	Mildly agree	<b>74</b> (18.32%)	<b>59</b> (19.54%)	<b>15</b> (14.71%)	<b>57</b> (23.36%)	<b>7</b> (10.29%)	<b>8</b> (10%)	<b>2</b> (16.67%)
71	Mildly disagree	<b>104</b> (25.74%)	<b>80</b> (26.49%)	<b>24</b> (23.53%)	<b>71</b> (29.1%)	<b>13</b> (19.12%)	<b>17</b> (21.25%)	<b>3</b> (25%)
<b>Total</b>		<b>404</b>	<b>302</b>	<b>102</b>	<b>244</b>	<b>68</b>	<b>80</b>	<b>12</b>
<b>Diff Index</b>		2.8713	2.8479	2.9414	2.4795	3.4707	3.475	3.475

51. It is healthy for young men and women to socialize with another, provided that they do so within the constraints of halakha.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>176</b> (43.46%)	<b>125</b> (41.25%)	<b>51</b> (50%)	<b>81</b> (33.47%)	<b>49</b> (70%)	<b>39</b> (48.15%)	<b>7</b> (58.33%)
72	Strongly disagree	<b>52</b> (12.84%)	<b>38</b> (12.54%)	<b>14</b> (13.73%)	<b>43</b> (17.77%)	<b>4</b> (5.71%)	<b>5</b> (6.17%)	<b>0</b> (0%)
70	Mildly agree	<b>119</b> (29.38%)	<b>96</b> (31.68%)	<b>23</b> (22.55%)	<b>82</b> (33.88%)	<b>13</b> (18.57%)	<b>21</b> (25.93%)	<b>3</b> (25%)
71	Mildly disagree	<b>58</b> (14.32%)	<b>44</b> (14.52%)	<b>14</b> (13.73%)	<b>36</b> (14.88%)	<b>4</b> (5.71%)	<b>16</b> (19.75%)	<b>2</b> (16.67%)
<b>Total</b>		<b>405</b>	<b>303</b>	<b>102</b>	<b>242</b>	<b>70</b>	<b>81</b>	<b>12</b>
<b>Diff Index</b>		1.9654	1.9833	1.9121	2.1695	1.4711	1.8394	1.8394

52. The local media, such as Jewish newspapers, should be allowed to keep the community in check by printing controversial stories.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>119</b> (29.53%)	<b>93</b> (30.9%)	<b>26</b> (25.49%)	<b>53</b> (22.18%)	<b>27</b> (38.57%)	<b>33</b> (40.24%)	<b>6</b> (50%)
72	Strongly disagree	<b>53</b> (13.15%)	<b>36</b> (11.96%)	<b>17</b> (16.67%)	<b>45</b> (18.83%)	<b>4</b> (5.71%)	<b>4</b> (4.88%)	<b>0</b> (0%)
70	Mildly agree	<b>130</b> (32.26%)	<b>96</b> (31.89%)	<b>34</b> (33.33%)	<b>69</b> (28.87%)	<b>30</b> (42.86%)	<b>29</b> (35.37%)	<b>2</b> (16.67%)
71	Mildly disagree	<b>101</b> (25.06%)	<b>76</b> (25.25%)	<b>25</b> (24.51%)	<b>72</b> (30.13%)	<b>9</b> (12.86%)	<b>16</b> (19.51%)	<b>4</b> (33.33%)
<b>Total</b>		<b>403</b>	<b>301</b>	<b>102</b>	<b>239</b>	<b>70</b>	<b>82</b>	<b>12</b>
<b>Diff Index</b>		2.2183	2.1827	2.3236	2.4563	1.8571	1.8903	1.8903

53. Rabbinic leaders accused of impropriety should be required to step down until their name is cleared.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>78</b> (19.4%)	<b>58</b> (19.21%)	<b>20</b> (20%)	<b>33</b> (13.75%)	<b>20</b> (28.99%)	<b>23</b> (28.4%)	<b>2</b> (16.67%)
72	Strongly disagree	<b>75</b> (18.66%)	<b>60</b> (19.87%)	<b>15</b> (15%)	<b>54</b> (22.5%)	<b>14</b> (20.29%)	<b>6</b> (7.41%)	<b>1</b> (8.33%)
70	Mildly agree	<b>113</b> (28.11%)	<b>80</b> (26.49%)	<b>33</b> (33%)	<b>60</b> (25%)	<b>24</b> (34.78%)	<b>24</b> (29.63%)	<b>5</b> (41.67%)
71	Mildly disagree	<b>136</b> (33.83%)	<b>104</b> (34.44%)	<b>32</b> (32%)	<b>93</b> (38.75%)	<b>11</b> (15.94%)	<b>28</b> (34.57%)	<b>4</b> (33.33%)
<b>Total</b>		<b>402</b>	<b>302</b>	<b>100</b>	<b>240</b>	<b>69</b>	<b>81</b>	<b>12</b>
<b>Diff Index</b>		2.5175	2.5499	2.42	2.7	2.2753	2.2101	2.2101

54. The media should be allowed to print news informing the public of improprieties committed by rabbis or any public figure, even if it falls under the category of lashon hora.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>83</b> (20.75%)	<b>59</b> (19.6%)	<b>24</b> (24.24%)	<b>37</b> (15.42%)	<b>23</b> (33.33%)	<b>18</b> (22.78%)	<b>5</b> (41.67%)
72	Strongly disagree	<b>122</b> (30.5%)	<b>99</b> (32.89%)	<b>23</b> (23.23%)	<b>97</b> (40.42%)	<b>12</b> (17.39%)	<b>10</b> (12.66%)	<b>3</b> (25%)
70	Mildly agree	<b>102</b> (25.5%)	<b>76</b> (25.25%)	<b>26</b> (26.26%)	<b>46</b> (19.17%)	<b>26</b> (37.68%)	<b>26</b> (32.91%)	<b>4</b> (33.33%)
71	Mildly disagree	<b>93</b> (23.25%)	<b>67</b> (22.26%)	<b>26</b> (26.26%)	<b>60</b> (25%)	<b>8</b> (11.59%)	<b>25</b> (31.65%)	<b>0</b> (0%)
<b>Total</b>		<b>400</b>	<b>301</b>	<b>99</b>	<b>240</b>	<b>69</b>	<b>79</b>	<b>12</b>
<b>Diff Index</b>		2.635	2.6844	2.4846	2.9044	2.1302	2.3419	2.3419

55. Cheating on exams and papers is a violation of Jewish values and cannot be condoned.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>319</b> (77.62%)	<b>249</b> (80.58%)	<b>70</b> (68.63%)	<b>209</b> (84.62%)	<b>52</b> (74.29%)	<b>50</b> (61.73%)	<b>8</b> (61.54%)
72	Strongly disagree	<b>11</b> (2.68%)	<b>8</b> (2.59%)	<b>3</b> (2.94%)	<b>6</b> (2.43%)	<b>1</b> (1.43%)	<b>3</b> (3.7%)	<b>1</b> (7.69%)
70	Mildly agree	<b>61</b> (14.84%)	<b>41</b> (13.27%)	<b>20</b> (19.61%)	<b>27</b> (10.93%)	<b>13</b> (18.57%)	<b>19</b> (23.46%)	<b>2</b> (15.38%)
71	Mildly disagree	<b>20</b> (4.87%)	<b>11</b> (3.56%)	<b>9</b> (8.82%)	<b>5</b> (2.02%)	<b>4</b> (5.71%)	<b>9</b> (11.11%)	<b>2</b> (15.38%)
<b>Total</b>		<b>411</b>	<b>309</b>	<b>102</b>	<b>247</b>	<b>70</b>	<b>81</b>	<b>13</b>
<b>Diff Index</b>		1.3263	1.2816	1.4607	1.2226	1.3428	1.5678	1.5678

56. Cheating on exams and papers is wrong in principle, but it has become so common and so vital for good grades that it should not be judged harshly.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>18</b> (4.4%)	<b>13</b> (4.23%)	<b>5</b> (4.9%)	<b>7</b> (2.86%)	<b>4</b> (5.71%)	<b>6</b> (7.41%)	<b>1</b> (7.69%)
72	Strongly disagree	<b>279</b> (68.22%)	<b>229</b> (74.59%)	<b>50</b> (49.02%)	<b>186</b> (75.92%)	<b>44</b> (62.86%)	<b>41</b> (50.62%)	<b>8</b> (61.54%)
70	Mildly agree	<b>42</b> (10.27%)	<b>25</b> (8.14%)	<b>17</b> (16.67%)	<b>21</b> (8.57%)	<b>9</b> (12.86%)	<b>10</b> (12.35%)	<b>2</b> (15.38%)
71	Mildly disagree	<b>70</b> (17.11%)	<b>40</b> (13.03%)	<b>30</b> (29.41%)	<b>31</b> (12.65%)	<b>13</b> (18.57%)	<b>24</b> (29.63%)	<b>2</b> (15.38%)
<b>Total</b>		<b>409</b>	<b>307</b>	<b>102</b>	<b>245</b>	<b>70</b>	<b>81</b>	<b>13</b>
<b>Diff Index</b>		3.4915	3.5796	3.2255	3.6163	3.3858	3.2348	3.2348

57. I would never cheat on exams or papers.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>264</b> (64.23%)	<b>209</b> (67.64%)	<b>55</b> (53.92%)	<b>178</b> (72.06%)	<b>41</b> (58.57%)	<b>39</b> (48.15%)	<b>6</b> (46.15%)
72	Strongly disagree	<b>8</b> (1.95%)	<b>6</b> (1.94%)	<b>2</b> (1.96%)	<b>4</b> (1.62%)	<b>1</b> (1.43%)	<b>2</b> (2.47%)	<b>1</b> (7.69%)
70	Mildly agree	<b>89</b> (21.65%)	<b>66</b> (21.36%)	<b>23</b> (22.55%)	<b>47</b> (19.03%)	<b>14</b> (20%)	<b>23</b> (28.4%)	<b>5</b> (38.46%)
71	Mildly disagree	<b>50</b> (12.17%)	<b>28</b> (9.06%)	<b>22</b> (21.57%)	<b>18</b> (7.29%)	<b>14</b> (20%)	<b>17</b> (20.99%)	<b>1</b> (7.69%)
<b>Total</b>		<b>411</b>	<b>309</b>	<b>102</b>	<b>247</b>	<b>70</b>	<b>81</b>	<b>13</b>
<b>Diff Index</b>		1.5184	1.453	1.7157	1.3847	1.6429	1.778	1.778

58. From the perspective of Halakha, there is nothing inherently wrong with cheating on taxes or other so-called unethical business practices, since there is no direct stealing from a specific individual involved.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>6</b> (1.46%)	<b>5</b> (1.62%)	<b>1</b> (0.98%)	<b>1</b> (0.41%)	<b>1</b> (1.43%)	<b>2</b> (2.44%)	<b>2</b> (15.38%)
72	Strongly disagree	<b>339</b> (82.48%)	<b>260</b> (84.14%)	<b>79</b> (77.45%)	<b>216</b> (87.8%)	<b>56</b> (80%)	<b>59</b> (71.95%)	<b>8</b> (61.54%)
70	Mildly agree	<b>13</b> (3.16%)	<b>8</b> (2.59%)	<b>5</b> (4.9%)	<b>6</b> (2.44%)	<b>1</b> (1.43%)	<b>6</b> (7.32%)	<b>0</b> (0%)
71	Mildly disagree	<b>53</b> (12.9%)	<b>36</b> (11.65%)	<b>17</b> (16.67%)	<b>23</b> (9.35%)	<b>12</b> (17.14%)	<b>15</b> (18.29%)	<b>3</b> (23.08%)
<b>Total</b>		<b>411</b>	<b>309</b>	<b>102</b>	<b>246</b>	<b>70</b>	<b>82</b>	<b>13</b>
<b>Diff Index</b>		3.764	3.7831	3.7059	3.8454	3.7571	3.5975	3.5975

59. Since cheating is such an inherent part of American business practices, it cannot be considered a violation of Halakha.

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
69	Strongly agree	<b>4</b> (0.98%)	<b>4</b> (1.31%)	<b>0</b> (0%)	<b>2</b> (0.82%)	<b>0</b> (0%)	<b>1</b> (1.23%)	<b>1</b> (7.69%)
72	Strongly disagree	<b>357</b> (87.5%)	<b>277</b> (90.52%)	<b>80</b> (78.43%)	<b>223</b> (91.39%)	<b>59</b> (84.29%)	<b>67</b> (82.72%)	<b>8</b> (61.54%)
70	Mildly agree	<b>13</b> (3.19%)	<b>6</b> (1.96%)	<b>7</b> (6.86%)	<b>6</b> (2.46%)	<b>1</b> (1.43%)	<b>4</b> (4.94%)	<b>2</b> (15.38%)
71	Mildly disagree	<b>34</b> (8.33%)	<b>19</b> (6.21%)	<b>15</b> (14.71%)	<b>13</b> (5.33%)	<b>10</b> (14.29%)	<b>9</b> (11.11%)	<b>2</b> (15.38%)
<b>Total</b>		<b>408</b>	<b>306</b>	<b>102</b>	<b>244</b>	<b>70</b>	<b>81</b>	<b>13</b>
<b>Diff Index</b>		3.8235	3.8594	3.7157	3.8729	3.8289	3.7532	3.7532

60. I have experienced anti-Semitism in the United States

		Total	By School		By Judaic			
		Total	YC	SSSB	MYP	BMP	IBC	JSS
73	Frequently	<b>10</b> (2.42%)	<b>8</b> (2.58%)	<b>2</b> (1.94%)	<b>2</b> (0.81%)	<b>4</b> (5.71%)	<b>3</b> (3.66%)	<b>1</b> (7.69%)
74	Occasionally	<b>145</b> (35.11%)	<b>102</b> (32.9%)	<b>43</b> (41.75%)	<b>86</b> (34.68%)	<b>23</b> (32.86%)	<b>33</b> (40.24%)	<b>3</b> (23.08%)
75	Infrequently	<b>176</b> (42.62%)	<b>135</b> (43.55%)	<b>41</b> (39.81%)	<b>102</b> (41.13%)	<b>34</b> (48.57%)	<b>34</b> (41.46%)	<b>6</b> (46.15%)
76	Never	<b>82</b> (19.85%)	<b>65</b> (20.97%)	<b>17</b> (16.5%)	<b>58</b> (23.39%)	<b>9</b> (12.86%)	<b>12</b> (14.63%)	<b>3</b> (23.08%)
<b>Total</b>		<b>413</b>	<b>310</b>	<b>103</b>	<b>248</b>	<b>70</b>	<b>82</b>	<b>13</b>